

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273-9276



Doc#: 1308422084 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/25/2013 01:40 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

FIFTH THIRD BANK #: 0201289631 "GARCIA" Lender ID: 0030900/069649812 Cook, Illinois  
MERS #: 100014230001293461 S/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by BLANQUITA R GARCIA, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., in the County of Cook, and the State of Illinois, Dated: 04/19/2001 Recorded: 04/26/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010341585, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1301 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNITS 2-C AND P-2 IN ASTOR HOUSE I ASSOCIATION, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 (EXCEPT THE SOUTH 60.75 FEET THEREOF) IN BLOCK 1 IN WILLIAM C. REYNOLDS SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST TOGETHER WITH AN EASEMENT FOR ALL PURPOSES CONNECTED WITH THE USE AND ENJOYMENT, INGRESS AND EGRESS ALONG A 5 FOOT STRIP OF LAND OVER THE WEST 152 FEET OF LOT 5 LYING 5 FEET SOUTH OF AND ADJOINING A LINE 60.75 FEET NORTH OF THE SOUTH LINE OF SAID LOT 5 AS CREATED BY INSTRUMENT RECORDED AUGUST 29, 2000 AS DOCUMENT 00669801; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0001021612 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-06-300-034-0000  
Property Address: 1115 N HARLEM AVE UNIT 2C, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has hereunto set his hand and the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On March 8th, 2013

By:   
Aaron Marcheski, Mortgage Operations Officer



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio  
COUNTY OF Hamilton

On March 8th, 2013, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Mortgage Operations Officer, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2013



Prepared By:  
Stephanie Storer, FIFTH THIRD BANK 500 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

Property of Cook County Clerk's Office