

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
JENNIFER CAMPBELL - US BANK (KY)



Doc#: 1308439001 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yaibrough  
Cook County Recorder of Deeds  
Date: 03/25/2013 08:35 AM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021268061305551 PHONE#: (888) 679-6377

Customer#: 1 Service#: 510307R11



Loan#: 6800180555

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **PETER KANG AKA PETER S. KANG AND CATHERINE KANG AKA CATHERIN E. KANG, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 03, 2008** Recorded on: **OCTOBER 15, 2008** as Instrument No. **0828933143** in Book No. --- at Page No. ---

Property Address: **1451 W LEXINGTON ST UNIT A, CHICAGO, IL 60607-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-17-304-062-1005**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 12, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS**

By:   
Charoyce Harper, Assistant Secretary

S yes  
P 03  
S 1  
No  
yes  
yes  
yes

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Loan#: 6800180555 Srv#: 510303RL1

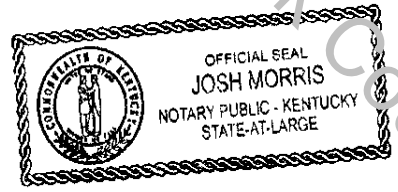
Page 2

State of KENTUCKY }  
County of DAVISS } ss.

On this date of **MARCH 12, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Josh Morris**  
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

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6800180555-IL

**Exhibit A:**

PARCEL 1:  
UNIT NO. 1451-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN 1449 WEST LEXINGTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NO. 88100057, IN THE WEST 1/2 OF THE SOUTHWEST  
1/4 OF SECTION 17, TOWNSHIP 39-NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF INDOOR PARKING SPACE NUMBER 6, A LIMITED  
COMMON ELEMENT AS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF  
CONDONINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 88100057.