

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1980627004
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL VOGL AND ANGELIQUE LANDINI

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1213034004

Date of Note: 04/23/2012

Original Recording Date: 05/09/2012

Property Address: 4164 N LINCOLN UNIT 4S CHICAGO, IL 60618

Legal Description: See exhibit A attached

PIN #: 14-18-319-053-1003

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/22/2013.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/22/2013**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 1980627004

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC# 0317845067, ID# 14-18-319-053-1003, ID# 14-18-319-053-1007 BEING KNOWN AND DESIGNATED AS:

PARCEL 1: UNIT 4S AND G-1 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4164 NORTH LINCOLN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0316810029 FALLING IN PART OF LOTS 235 AND 236 IN RUDOLPHS SUBDIVISION OF BLOCK 4 AND 5 IN W.B. OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO STORAGE SPACE 4S, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED ON THE SURVEY OF THE ABOVE DESCRIBED PARCEL AND ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0316810029.

Cook County Clerk's Office