

Recording Requested By:
Centex Home Equity Company, LLC
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **23575435**

Ref Number: **0526298610**

Tax ID: **10-17-422-008-0000**

3/22/2013

Property Address:

8931 Major Ave

Morton Grove, IL 60053-2533

IL0v2-RM 23575435 E 3/22/2013

This space for Recorder's use

MIN #: 100025440002680038

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

NATIONSTAR MORTGAGE, LLC, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),
AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL
SAVINGS BANK**

Borrower(s): **LAURA GRIPMAN, MARRIED TO DAVID L. GRIPMAN**

Date of Mortgage: **9/9/2005** Original Loan Amount: **\$310,400.00**

Recorded in **Cook County, IL** on: **9/27/2005**, book **N/A**, page **N/A** and instrument number **0527005022**

Property Legal Description:

LOTS 7 AND 8 IN BLOCK 1 IN NORTH SIDE REALTY COMPANY'S ADDITION TO DEMPSTER "L" TERMINAL SUBDIVISION, A SUBDIVISION OF THE WEST 15.032 ACRES OF THE EAST 30 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: PROPERTY ID: 10-17-422-008-0000 PROPERTY ADDRESS: 8931 MAJOR AVENUE MORTON GROVE, IL 60053

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/22/2013**

NATIONSTAR MORTGAGE, LLC

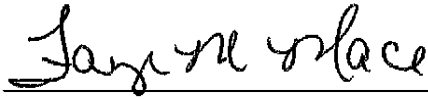
By: *Crystal Hudson* Electronic Signature

Crystal Hudson, Assistant Vice President

UNOFFICIAL COPY

State of SC, County of Lexington

On this 22 day of March, 2013 before me personally appeared **Crystal Hudson, Assistant Vice President of NATIONSTAR MORTGAGE, LLC** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

 *Electronic Notarization*

Notary Public: **Faye M. Mace**
Newberry County, South Carolina
My Commission Expires: **11/5/2014**

FAYE M. MACE
Notary Public
State of South Carolina
My Commission Expires 11/5/2014

Property of Cook County Clerk's Office