Recording Requested By: Bank of America, N.A. Prepared By: Veronica Coria

When recorded mail to: Nationstar Mortgage, LLC 350 Highland Drive Attention: Mosaic Lewisville, TX 75067

DoclD#

32257162376910163

Tax ID:

1530418044

Property Address:

11568 BURTON CT

WESTCHESTER, IL 6015

IL0v2-AM 23039786 E 3/1/2013

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93.06; does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose acdress is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage of subset below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

LARRY A. CIUPIK AND ELAINE CIUPIK, HUSBAND AND WIFE, AS

TENANTS BY THE ENTIRETY

Date of Mortgage: 9/5/2002

Original Loan Amount: \$132,300.00

Recorded in Cook County, IL on: 9/16/2002, book 1709, page 0196 and in trument number 0021012996

Property Legal Description:

LOT 44 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1.3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMEN 7, 87, 46573, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3-4-13

BANK OF AMERICA, N.A.

Jaime Mercado Assistant Vice President

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UNOFFICIAL COPY

State of California County of Los Angeles On March 4, 2013 before me, Rhanda NID Anthony , Notary Public, personally , who proved to me on the basis of satisfactory evidence to be appeared Jame Mercado the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. RHONDA N D ANTHONY COMM. #1965339 WITNESS my hand and official seal. Notary Public - California Los Angeles County (Seal) Of Coof County Clarks Office My Commission Expires. 27,