

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 8464306474
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES S. SPILLER AND REGINA C. SPILLER
Original Mortgagee(S): MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP.
Original Instrument No: 0011066161
Date of Note: 11/02/2001 Original Recording Date: 11/14/2001
Property Address: 16132 GEORGETOWN SQUARE ORLAND PARK, IL 60462
Legal Description: See exhibit A attached
PIN #: 27-22-102-003-0000,27-22-102-005-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/22/2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO NORTH AMERICAN MORTGAGE CO.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/22/2013** .



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

8464306474

EXHIBIT A

PARCEL 1:

THE EAST 94.00 FEET OF LOT 55 IN GEORGETOWN OF ORLAND PARK PHASE ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 (EXCEPT THE EAST 50 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

SIDEYARD EASEMENT FOR THE BENEFIT OF PARCEL 1, OVER A PORTION OF LOT 54 AS DEFINED AND SET FORTH IN DECLARATION DOCUMENT 0010-138295, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office