UNOFFICIAL COPY



Doc#: 1308510013 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/26/2013 10:14 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISEURG, OH 45342

LOAN NUMBER 0002895653 SPACE ABOVE FOR RECORDER'S USE

MORTGAGE ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

PNC BANK, NATIONAL ASSOCIATION

3232 NEWMARK DRIVE. MIAMISBURG OH 45342

All beneficial interest under that certain Mortgage dated OCTOBER 29, 2003

Executed by "Borrower": 303HUA S KREITZER

Recorded in the Official Records of COOK County, Illinois as Instrument 0334449052

PROPERTY ADDRESS: 405 N WAPASH AVE #2714, CHICAGO IL 60611

TAX ID NUMBER: 17-10-132-037-1353

* SEE ATTACHED FOR LEGAL

Together with the note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said mortgage and any superior title.

AIRMORTGAGE

750 NORTH ORLEANS, SUITE 101A

CHICAGO,

ASSISTANT VICE PRESIDENT TITLE:

PRINTED NAME: WENDY HAIRE

STATE OF: OHIO

COUNTY OF: MONTGOMERY

Clort's Organia This instrument was acknowledged before me on March 21, 2013

By: WENDY HAIRE, ASSISTANT VICE PRESIDENT

on behalf of said corporation.

(seal) OHIO

CREEKMORE, NOTARY PUBLIC STATE OF

MY COMMISSION EXPIRES:11/26/2017

1308510013 Page: 2 of 2

UNOFFICIAL CO

Success Title Services, Inc.

Commitment Number: STS03_00417

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 2714 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 5, 8,15, 6, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41 AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY, SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 9475873, TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 94758750. INTS
OFFICE
OFFI

PIN: 17-10-132-037-1393