UNOFFICIAL COPY

Doc#: 1308510028 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough Cook County Recorder of Deeds Date: 03/26/2013 10:52 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, L/, 71203
414511809303

Prepared by: Kent Davis

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0730901001, at Volume/Bock/Fieel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, N.A., its successors and assigns, executed by Cyntinia M Brunger, being dated the 315 day of Volume, Page, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Bank of America, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.
Recorded 2/25/2013 as Instrument # 1305619019

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 31st day of October, 2012.

S Y
P 3
S N
Dennis Poupard, AVP

SC Y
E Y
INT 9

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 31st day of October, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Dennis Poupard, AVP, personally known to me or proved to me on the bacis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their caracity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Motary Public
Lisa Hidrade

JUNIT CLOUTE OFFICE

LISA ANDRADE NOTARY PUBLIC - ARIZ JNA MARICOPA COUNTY My Commission Expires

May 31, 2016

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EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

THE EAST 125 FEET OF LOT 12 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 IN JOHNSON'S ADDITION TO MONT CLARE, BEING A SUBDIVISION OF EAST 1/2 OF WEST 1/2 OF SOUTHWEST 1/4 AND WEST 1/3 OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NG THE SAME PROPER.

ANTOR: JUANITA GARC.
CANTEE: CYNTHIA BRUNGER.
ATED: 02/02/2004
ECORDED: 07/10/2004
JOC#/BOOK-PAGE: 040/147122

ADDRESS: 2700 N SAYRE AVE, CHICAGO, IL 60707