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RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/26/2013 02:11 PM Pg: 1 of 4

Prepared by:
Shara D. Harris, Esq.
1 South Dearborn
Chicago, Ill. 60601

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BY-LAWS AMENDMENT FIRST RIGHT OF REFUSAL

The undersigned members of the Board of Managers (the "Board") of The 8220 to 8226 South Jeffery Condominium (the "Association") under the Master Deed dated _____ [Date Master Deed Signed] and recorded with the _____ [Name of Registry] Registry of Deeds in Book _____, Page _____, and the Declaration dated 1974 [Date Declaration of Trust Signed] and recorded with the Cook County Recorder of Deeds in Book *, Page *, the organization of unit owners of The 8220 to 8226 South Jeffery Condominium (the "Condominium"), do hereby adopt the following administrative resolution as an amendment to the Association's By-laws. *Document Number 22199623

WHEREAS, the Board is empowered to oversee the administration and operation of the Condominium in accordance with the terms and provisions of its constituent documents;

WHEREAS, the Board is empowered to amend the By-laws of the Association in a duly constituted meeting for such purpose and no amendment shall take effect unless approved by those owners holding at least 75% of a vote in accordance with Article II, Section 1 of the By-laws;

WHEREAS, the President has called a special meeting of the owners upon a petition signed by a majority of the owners and having been presented to the Secretary for the purpose of discussing the amendment of the Association By-laws to include a first right of refusal for the Association;

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WHEREAS, no business was transacted at the meeting other than that discussion pertaining to the amendment of the Association By-laws to include a first right of refusal for the Association;

WHEREAS, a vote by the current owners of the Condominium on the language of this Amendment to the By-laws was duly administered;

WHEREAS, by said vote, a sufficient percentage of the unit owners, pursuant to the Condominium's constituent documents, approved this Amendment to the By-laws;

NOW, THEREFORE, BE IT RESOLVED, that the following Amendment to the By-laws shall be applicable:

SALE, LEASING OR ALIENATION. Any Unit Owner who wishes to sell his Unit Ownership shall give the Board not less than thirty (30) days prior written notice of his intent to sell and, subsequently, the terms of any contract to sell, entered into subject to the Board's opinion as set forth hereinafter together with a copy of such contract, the name, address, credit history and financial and character references of the proposed purchaser and such other information concerning the proposed purchaser as the Board may reasonably require. An interview by the Board with the proposed purchaser will be required seven (7) days prior to a closing. The giving of such notice shall constitute a warranty and representation by the giver thereof that he believes such offer, and all information contained in said notice to be bonafide, true and correct in all respects. Should said owner neglect to give the Board written notice, not less than thirty (30) days prior of his intent to sell, owner will be in violation of said amendment and therefore invalidate any proposed contract entered into with a proposed purchaser. The members of the Board acting on behalf of the other Unit Owners shall at all times have the first right and option to purchase and lease such Unit Ownership upon the same terms, which option shall be exercisable for a period of thirty (30) days following the date of receipt of such notice of contract. If said option is not exercised by the Board within said thirty (30) days the unit owner may at the expiration of said thirty (30) day period and at any time within ninety (90) days after the expiration of said period proceed to consummate the sale of such Unit Ownership to the proposed purchaser named in such notice upon the terms specified therein. If the owner fails to close said proposed sale within said ninety (90) days, the Unit Ownership shall again become subject to the Board's right of first refusal as herein provided. All units must be owner occupied with the exception of any unit that is purchased and owned by the association.

SO RESOLVED.

EXECUTED as a sealed instrument this 26 day of March
2013.

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Bernadine Eley, President, Manager
Liz E. Hart, Vice President, Manager
Karen Jones, Secretary, Manager
Jane G. Fletcher, Treasurer, Manager
 _____, Manager

CERTIFICATION:

I, the undersigned officer of The 8220 to 8226 South Jeffery Condominium, do hereby acknowledge and certify that pursuant to Article VII, Section 1 of the By-laws of The 8220 to 8226 South Jeffery Condominium, this Amendment to the By-laws was duly adopted by the Board of Managers of the Association by a vote of 90/70 and execution of this document is evidence thereof, to be placed in the minute book of the Association and recorded with the Cook County Recorder of Deeds office.

Bernadine Eley _____ March 25, 2013
 President Date

Karen Jones _____ March 25, 2013
 Secretary Date

State of ILLINOIS)
) SS.
 County of COOK)

I, ELIZABETH M. ORTIZ, a notary public in and for said county and state, do hereby certify that BERNADINE ELEY and KAREN JONES, President and Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25TH day of MARCH, 2013

Elizabeth M. Ortiz _____
 Notary Public

{Notary Seal}



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8220 TO 8226 SOUTH JEFFERY

LEGAL DESCRIPTION

PIN: 20-36-124-035-1001
20-36-124-035-1002
20-36-124-035-1003
20-36-124-035-1004
20-36-124-035-1005
20-36-124-035-1006
20-36-124-035-1007
20-36-124-035-1008
20-36-124-035-1009
20-36-124-035-1010
20-36-124-035-1011

Units 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, and 11 as delineated on survey of the following property:

The South 2/3 of Lot 8 and Lots 9, 10, and 11 in Block 8 of L.A. Ostrom's resubdivision of the East 1/2 of the East 1/2 of the Northwest 1/4 of Section 36, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Cook County Clerk's Office