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1308517018

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1308517018 Fee: \$40.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/26/2013 09:17 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #:100001419400952900

PIN # 03-12-300-197-1024

KNOW ALL MEN BY THESE PRESENTS: that **JPMORGAN CHASE BANK, N.A.** the holder of a certain mortgage executed by **JI H. KIM** bearing the date of 09/17/2003, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0328404009 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:
SEE ATTACHED EXHIBIT A

Property commonly known as: 746 RIVER WALK DR, WHEELING, IL 60090

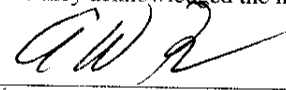
Dated on 01/30/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By: 
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/30/2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 19093330 _1 WAMU CJ4617742 T2913014114 [C] SPOIL1



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P 2
S ✓
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LEGAL DESCRIPTION

EXHIBIT "A"

Legal Description: Unit 0062 in River Mill Crossing Condominium, as delineated on a survey of certain Lots in River Mill Crossings, being a subdivision in the Southwest Quarter of Section 12, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium as recorded June 16, 2000 as Document No. 00446676, as may be amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index #'s: 03-12-300-197-1024 Vol. 232

Property Address: 746 River Walk Drive, Wheeling, Illinois 60090

Property of Cook County Clerk's Office