

UNOFFICIAL COPY

Record & Return to:
CODILIS & ASSOCIATES, P.C.
15W030 North Frontage Road
Burr Ridge, Illinois 60527
11-42624



Doc#: 1308522055 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/26/2013 01:19 PM Pg: 1 of 2

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

WHEREAS, a mortgage was recorded on **2/14/2008** as document no. **0804534096** in the office of the Recorder of Deeds, Cook County, in favor of Mortgage Electronic Registration Systems, Inc. as Nominee for Draper and Kramer Mortgage Corp. and subsequently assigned to **JPMorgan Chase Bank, National Association**, and executed by **Kenneth Eberhardt** and **Christina Eberhardt** for \$229,900.00 on the following described property:

PARCEL 1:

UNIT 6940-1 IN 6940 S. DORCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 38 AND 39 IN BLOCK 2 IN SCAMMON AND DICKEY'S SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT 1 ACRE IN THE NORTHEAST PART THEREOF) RECORDED JUNE 17, 1873 AS DOCUMENT 109423, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 2004 AS DOCUMENT NUMBER 0412534002 AND RE-RECORDED JULY 30, 2004 AS DOCUMENT NUMBER 0421218031, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1 LIMITED COMMON ELEMENTS.

6940 S. Dorchester Avenue Unit #1
Chicago, IL 60637

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Permanent Index Number: 20-23-412-076-1004
(20-23-412-074-1004 underlying pin)

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

IN TESTIMONY WHEREOF, the said Tasha Randle has caused these presents to be signed by its ~~Assistant President~~ Secretary, this 5 day of March, 2013.

BY: Tasha Randle
Assistant Secretary

STATE OF Texas

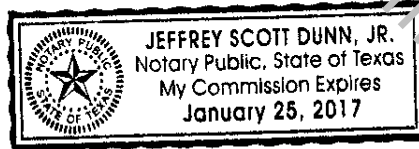
COUNTY OF Denton

I, the undersigned, a Notary Public in and for said County, in the State of the aforesaid, DO HEREBY CERTIFY that: Tasha Randle, Assistant Secretary personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

GIVEN under my hand and seal this 5 day of March, 2013.

[Signature]
NOTARY PUBLIC

(SEAL)



PREPARED BY AND MAIL TO:

Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300

File No. 14-11-42624