## **UNOFFICIAL COPY**

PREPARED BY:
PATTERSON, ROLLINS & KURTZ, LLC
R. Bruce Patterson
2401 West White Oaks Dr.
Springfield, IL 62704



Doc#: 1308534093 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/26/2013 02:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, IL 62704

### SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

#### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street; Suite 1150, Chicago, Illinois, 60661, a certain indenture of mortgage bearing the date of the 20 day of March 3013, made by and between Luis A. Aceves, mortgager, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises therein according as follows, to wit:

#### SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on EVEN DATE in the decorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said <u>Small Business Grewth Corporation</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate ser l.

<b>any chievatou by the case</b> , <b>and</b>	
	SMALL BUSINES GROWTH CORPORATION
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Contract of the state of the st
$\frac{3-20-13}{\text{Date}}$	By: Phil Maton, Chief Credit Officer
	Attest: Maureen Gyme
STATE OF ILLINOIS ) ) SS:	
COUNTY OF SANGAMON )	CO
HEREBY CERTIFY, that Phil Maton who is person	a Notary Public in and for said County in the State aforesaid, DO onally known to me to be the same person whose name is subscribed is day in person, and acknowledged that he signed and delivered the for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Sea	1 this 20 day of March 2013
OFFICIAL SEAL SHANNON WITHERS Notary Public – State of Illinois	Shannon Johnson NOTARY PUBLIC

My Commission Expires June 04, 2014

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#### EXHIBIT "A"

LOT 8 IN BLOCK 5 IN PIERCE ADDITION TO HOLSTEIN, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1931 NORTH MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60647 PIN: 14-31-300-033-0000

Droperty of Cook County Clerk's Office