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Return to:
Anderson, McCoy & Orta, P.C.
100 North Broadway, Suite 2600
Oklahoma City, OK 73102
Attn: Vanessa Orta



Doc#: 1308645035 Fee: \$44.25
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2013 11:06 AM Pg: 1 of 3

Prepared by:
Matthew J. Kovacich
Godfrey & Kahn, S.C.
780 North Water Street
Milwaukee, WI 53202

TAX I.D. # 06-18-405-005-0000; 006-0000; 007-0000; 008-0000; 009-0000 (Volume 060) (now known as 06-18-405-002-0000) and 16-15-217-040-0000
Address: 1088, 1092, 1094, 1096 and 1100 Ash Drive, Elgin, IL 60120 (now known as 1118 Ash Drive, Elgin, IL 60120) and 4212 West Gladys, Chicago, IL 60624

ASSIGNMENT OF MORTGAGE

First Midwest Bank, an Illinois state-chartered bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated December 17, 2012 by and between Assignee (as defined below) and Assignor), to the order of M-III Chicago LLC, a Delaware limited liability company, whose address is 4601 College Blvd., Suite 300, Leawood, Kansas 66211 ("Assignee"), all of the Assignor's right, title and interest in and to that certain Mortgage made by Ashwin K. Patel, not personally out as Trustee on behalf of The Ashwin Patel Trust, in favor of Assignor dated January 9, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on April 12, 2006 as Document No. 0610248019, as modified by that certain Modification of Mortgage dated January 1, 2012 and recorded on October 1, 2012 as Document No. 1227556011, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and assigns forever.

3 YES
3
NO
NO
YES
YES
T.J.H.

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23 day of JANUARY, 2013.

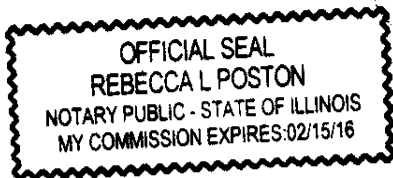
FIRST MIDWEST BANK

By: *Jeanine Cozzi* AVP
 Name: JEANINE COZZI
 Title: ASST. Vice President

STATE OF Illinois)
) SS
 COUNTY OF Will)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Jeanine Cozzi, as Asst Vice President of First Midwest Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 23rd day of January, 2013.



Rebecca L. Poston
 Notary Public
 My commission expires: 1-15-16

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 5 IN KINGS LANE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 06-18-405-005-0000

PARCEL 2:

LOT 6 IN KINGS LANE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 06-18-405-006-0000

PARCEL 3:

LOTS 7, 8 AND 9 IN KINGS LANE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 06-18-405-007-0000, # 06-18-405-008-0000, # 06-18-405-009-0000

PARCEL 4: LOT 19 IN OWNER'S RESUBDIVISION OF LOTS 13 TO 36, BOTH INCLUSIVE OF A.F. DOREMUS' SUBDIVISION OF LOT 2 IN COMMISSIONER'S PARTITION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 16-15-217-040-0000

LESS AND EXCEPT ANY AND ALL PROPERTY PREVIOUSLY RELEASED OF RECORD.