### **UNOFFICIAL COPY**

Return to:

Anderson, McCoy & Orta, P.C. 100 North Broadway, Suite 2600 Oklahoma City, OK 73102

Attn: Vanessa Orta

Prepared by: Matthew J. Kovacich Godfrey & Kahn, S.C. 780 North Water Street Milwaukee, WI 53202



Doc#: 1308645036 Fee: \$44.25 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/27/2013 11:06 AM Pg: 1 of 3

TAX I.D. # 06-18 425-005-0000; 006-0000; 007-0000; 008-0000; 009-0000 (VOLUME 060) (now known as 06-13-405-032-0000) and 16-15-217 -040-0000 Address: 1088, 1092, 1094, 1096 and 1100 Ash Drive, Elgin, IL 60120 (now known as 1118 Ash Drive, Elgin, IL 60120) and 4212 West Gladys, Chicago, IL 60624

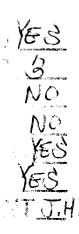
### ASSIGNMENT OF ASSIGNMENT OF RENTS

First Midwest Bank, an Illinois state-chartered bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated December 17, 2012 by and between Assignee (as defined below) and Assignor), to the order of M-III Chicago LLC, a Delaware limited liability company, whose address is 4601 College Blvd., Suite 300, Leawood, Kansas 66211 ("Assignee"), all of the Assignor's right, title and interest in and to that certain Assignment of Rents made by Ashwin K. Pato, not personally but as Trustee on behalf of The Ashwin Patel Trust, in favor of Assignor dated January 9, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on April 12, 2006 as Document No. 0610248020, encumbering the real property located in the County of Cock, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and assigns forever.

[Signature on the following page]



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# **UNOFFICIAL COPY**

| IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23 day of, 2013.                                |
|---|
| authorized officer, this <u>ps</u>  |
| FIRST MIDWEST BANK  |
| Ry: Court Carling Auf Name: Jeanine Dizzi Title: ASSI Vice President  |
|   |
|   |
| STATE OF THURS )  |
| COUNTY OF $\frac{ V_1 }{ V_2 }$   |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that  |
| Given under my hand and notarial seal, this 33.4 day of January 2013.   |
| OFFICIAL SEAL REBECCA L POSTON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/15/16 MY commission expires: 1-15-16 My commission expires. |

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

PARCEL 1:

LOT 5 IN KINGS LANE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 06-18-405-005-0000

PARCEL 2:

LOT 6 IN KINGS LANE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 21N # 06-18-405-006-0000

PARCEL 3:

LOTS 7, 8 AND 9 'N KINGS LANE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWN 3HIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 1 (1) 06-18-405-007-0000, # 06-18-405-008-0000, # 06-18-405-009-0000

PARCEL 4: LOT 19 IN CWILER'S RESUBDIVISION OF LOTS 13 TO 36, BOTH INCLUSIVE OF A.F. DOREMUS' SUBDIVISION OF LOT 2 IN COMMISSIONER'S PARTITION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15. TOWNSHIP 39 NORTH. RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 16-15-217-040-0000

LPA COUNTY CORTS OFFICE LESS AND EXCEPT ANY AND ALL PROPERTY PREVIOUSLY RELEASED OF RECORD.