

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

JOSE A MARTINEZ, MARIA LUISA MARTINEZ  
5734 S TRIPP AVE  
CHICAGO IL 60629

**SUBMITTED BY:** Shirley Humberd

DOCID\_15424160475115489

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE A MARTINEZ, MARIA LUISA MARTINEZ

Original Instrument No: 1216744000

Original Deed Book:

Original Deed Page:

Date of Note: 05/09/2012

Property Address: 5734 S TRIPP AVE CHICAGO, IL 60629

Legal Description: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 07/15/1998 AND RECORDED 07/23/1998 IN BOOK 8850 PAGE 167 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 23 IN BRYANT'S SUBDIVISION OF THE WEST HALF OF LOTS 6 AND 7 AND ALL OF LOTS 8,9 AND 10 IN BLOCK 1 AND LOTS 5,8 AND 9 AND THE EAST HALF OF LOTS 4 AND 7, THE WEST HALF OF LOT 1 IN BLOCK 2 OF MANDELL'S SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-15-217-032-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/25/2013.

**Mortgage Electronic Registration Systems, Inc.**



By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA }  
City/County of Maricopa }

On 03/25/2013, before me, Shirley Humberd, Notary Public, personally appeared Sharon Liu, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



*Shirley Humberd*

Notary Public: Shirley Humberd

Phone # (800) 540-2684

Property of Cook County Clerk's Office