

Prepared By Siva Selvam  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117

Satisfaction of Mortgage

Date **March 22, 2013**  
MIN **100020000397145305**  
MERS Phone 1-888-679-6377

Loan# **0039714530**  
Invoice# **E2259271**  
Package# **78524431**  
Document# **3662502**

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of Delaware executed by **ISAAC J. KIRSTEIN / REBECCA B KIRSTEIN** to **PHH HOME LOANS, LLC** MORTGAGEE , dated **May 17, 2007** and filed for record **May 25, 2007** as Document Number: **0714542034** for Loan Amount of **\$417000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

PIN **20-11-217-009-0000**

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 4922 SOUTH CORNELL G CHICAGO, Illinois 60615**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC**

By \_\_\_\_\_  
**Youa Lee, Assistant Secretary**

On **March 22, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Youa Lee** the **Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as **nominee for PHH HOME LOANS, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal

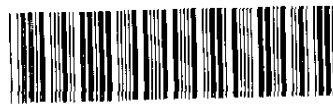
\_\_\_\_\_  
**Rora Lee, Notary Public**  
My Commission Expires **January 31, 2017**



# UNOFFICIAL COPY

## Exhibit A

PARCEL 1 LOT 7 IN CORNELL SQUARE BEING A SUBDIVISION N THE NORTHWEST QUARTER OF FRACTIONAL SECTION 12 AND THE NORTHEAST QUARTER OF SECTION 11 IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2 EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON AND DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR CORNELL SQUARE HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT 9 EMENTS, RESTRICTIONS, AND COVENANTS FOR CORNELL SQUARE HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT 95580573 AND BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT 95580574 AND IN DEED RECORDED AS DOCUMENT 0010633609



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Property of Cook County Clerk's Office