Doc#. 1308655453 fee: \$50.00 UNOFFIC Apate: 03/27/2013/11:27 AM Pg: 1 of 2 County Resolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A ny Kight

Loan Number: 1018081032

MERS ID#: 100120002000236343 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT SCHRAGER AND ZIPCRA SCHRAGER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL

MORTGAGE, INC.

Original Instrument No: 0934410035

Date of Note: 11/20/2009 Original Recording Date: 12/19/2009

Property Address: 7539 KILBOURN AVENUE SKOKIE, IL 60076

Legal Description: See exhibit A attached

PIN #: 10-27-305-010-0000 County: Cook County, Serie of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Amy Kight Title: Vice President

State of LA

Parish of Quachita

A SOBLIT

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/26/2013.

Notary Public: Pamela Wilcher -

80556

My Commission Expires: **Lifetime Commission** Resides in: Ouachita

1308655453 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1018081082

EXHIBIT A

LOT 7 IN BLOCK 1 IN HOWARD STREET "L" SUBDIVISION, A SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 33 OF THAT PART LYING EAST OF THE WEST 646.47 FEET) IN SCHROEDER HEIRS SUBDIVISION, IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FE. IP 41
AN, IN

COACOUNTY CLORES OFFICE