

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1600905133
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER S ZIMMERMAN AND ROBERTA E ZIMMERMAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0925933104

Date of Note: 06/26/2009 Original Recording Date: 09/16/2009

Property Address: 1058 S DUNTON AVE ARLINGTON HEIGHTS, IL 60005

Legal Description: THE SOUTH 1/2 OF LOT 149 IN R.A. CEZEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PART OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11 AND PART OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 08-09-205-018-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2013.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/26/2013** .



Pamela Wilcher
Notary Public: Pamela Wilcher - 80556
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita