

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 0082079443
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MOHAMMED GILANI AND SHEILA L GILANI
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Original Instrument No: 0331818105
Date of Note: 11/07/2003 Original Recording Date: 11/14/2003
Property Address: 6007 N SHERIDAN RD UNIT 37D CHICAGO, IL 60660
Legal Description: See exhibit A attached
PIN #: 14-05-215-015-1330 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK FA/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/26/2013**.



Pamela Wilcher
Notary Public: Pamela Wilcher -
80556
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO. 0082079443

“EXHIBIT A”

UNIT 37D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 1 FOOT OF SAID LOTS) IN BLOCK 16, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON PLAT BY THE COMMISSIONERS OF LINCOLN PARK FILED AS DOCUMENT 10938895 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 6 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20686361 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Property of Cook County Clerk's Office