

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 15851220%
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RORY B SALDANA AND ANITA SALDANA
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1009626159
Date of Note: 03/11/2010 Original Recording Date: 04/06/2010
Property Address: 711 KRUK ST LEMONT, IL 60439

Legal Description: LOT 94 IN HILLTOP ESTATES UNIT 3, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 87377727, IN COOK COUNTY, ILLINOIS.

PIN #: 22-28-107-022-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2013.

JPMORGAN CHASE BANK, N.A.



By: DeAndrea Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/26/2013**.

UNOFFICIAL COPY



Notary Public: Vicki C. Knighten
- 54231

My Commission Expires:

Lifetime Commission

Resides in: Ouachita



Property of Cook County Clerk's Office