Doc#. 1308655719 fee: \$50.00

Date: 0327/2013 01:04 PM Pg: 1 of 2

Odd Courty Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: D. Andrea Chapman

Loan Number: 1617073716

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN J MUNO

Original Mortgagee(S): CHASE MANHATTAN MCX7GAGE CORPORATION

Original Instrument No: 0021419989

Date of Note: <u>12/10/2002</u> Original Recording Date: <u>12/23/2002</u>

Property Address: 2105 AMMER RIDGE CT GLENVIEW, 10 30025

Legal Description: See exhibit A attached

PIN #: 04-26-200-114-1051 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE COPPORATION

By: DeAndrea Chapman Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/26/2013.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

1308655719 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1617073716

EXHIBIT A

UNIT 9-201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AMMER RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25380479, AS N IN OF COOK COUNTY CLORES OFFICE AMENDED IN NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.