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Doc#: 1308601102 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/27/2013 02:57 PM Pg: 1 of 3

13-065507

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

OCWEN LOAN SERVICING, LLC

PLAINTIFF.

-vs-

AGNIESZKA LESIAK ORSENO A/K/A AGNIESZKA A. LESIAK A/K/A ANGIESZAK A. LESIAK; MICHAEL ORSENO; BMO HARRIS BANK, N.A.; THE WABASH CLUB TOWNHOMES HOMEOWNERS' ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS

NO 2013CH 07725

PROPERTY ADDRESS: 2300 SOUTH WABASH AVENUE CHICAGO !L 60616

DEFENDANTS

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 2013, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Agnieszak A. Lesiak

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Agnieszka A. Lesiak n/k/a Agnieszka Lesiak Orseno to Mortgage Electronic Registration Systems, Inc., as Nominee for Draper and Kramer Mortgage Corp. d/b/a 1st Advantage Mortgage and recorded September 13, 2011 as Document No. 1125626489 in the Cook County Recorder's Office, having a legal description and common address as follows:

3594248

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PARCEL 1: THAT PART OF LOTS 2, 3, 4 AND 8, ALL TAKEN AS A TRACT, IN ASSESSOR'S DIVISION OF BLOCK 22 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE WEST LINE THEREOF, 105.51 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 20.69 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 24 SECONDS EAST, 47.41 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 36 SECONDS WEST, 20.69 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 24 SECONDS WEST, 47.41 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAL AND VEHICULAR ACCESS, INGRESS, EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 26, 2006 AS DOCUMENT NUMBER 0629918025.

Commonly known as 2309 South Wabash Avenue, Chicago, IL 60616

Permanent Index No.: 17-27-109-072-0000

Parties against whom foreclosure is sought: 3.

> Agnieszka Lesiak Orseno a/k/a Agnieszka A. Lesiak a/k/a Angieszak A. Lesiak; Michael Orseno; BMO Harris Bank, N.A.; The Wabash Club Townhomes Homeowners' Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TLAURA J. Anderson

Randal S. Berg (6277119) Michael N. Burke (6291435) Christopher A. Cieniawa (6187452)

Jim DeMars (6292689) Michael Fisher (6216064)

Joseph M. Herbas (6277645)

Joel A. Knosher (6298481) Chad D. Lewis (6306439)

Paul T. Massey (6293311)

Ahmed Motiwala (6305840)

Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Stephanie Tait (6288653)

Mallory Goldwasser (6306039)

Michael Kalkowski (6 85654)

Jonathan B. Kaman (5307894)

Joanna M. Hughes (6276557) Nickolas A. Schad (629369())

Laura J. Anderson (6224385)

Jenna M. Rogers (6308109)

Fisher and Shapiro, LLC Attorneys for Plaintiff

2121 Waukegan Road, Suite 301

Bannockburn, IL 60015

(847)291-1717

Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

I served this notice by mailing a copy thereof to the persons at the above-listed addresses by depositing the same in a U.S. Post Office Box located at Deerfield, Illinois,
proper postage prepaid, on, 2013.
200
Tricia Neltzice
Ox
State of Illinois}
County of Lake}
This instrument was acknowledged before me on 3-2013 (date)
by (name/s) of person/s).
(Signature of Notary Rublic) OFFICIAL SEAL
H. LAKHANI NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-14-2014