## PREPARED BY:

ReconTrust Company, N.A. 2575 W Chandler Blvd Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MARINA PAPAS 8630 FERRIS AVE MORTON GROVE IL 60053

**SUBMITTED BY:** Corey Kowalsky

DOCID\_000689510069841292005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, coes hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARINA PAPAS STEVE PAPAS

Original Instrument No: 0317546051 Original Decd Fook: N/A Original Deed Page: N/A

Date of Note: <u>06/10/2003</u>

Property Address: 8630 FERRIS AVE MORTON GROVE, IL 6005?

Legal Description: UNIT 306 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NOW, H LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A JOINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NOXTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 10-20-101-020-1016 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/25/2013.

Bank of America, N.A.

Marie Barclay

By: Marie Barclay

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>03/25/2013</u>, before me, <u>Corey Kowalsky</u>, Notary Public, personally appeared <u>Marie Barclay</u>, <u>Assistant Vice President</u> of <u>Bank of</u> America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and

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whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



COREY KOWALSKY Notary Public - Arizona My Commission Expires December 4, 2014

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Notary Public: Corey Kowalsky

Property of Cook County Clark's Office