



# UNOFFICIAL COPY


State of Illinois )  
County of \_\_\_\_\_ ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ before me, a notary public, personally appeared

\_\_\_\_\_ known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

\_\_\_\_\_  
Notary Public  
Notary printed name \_\_\_\_\_  
My commission expires \_\_\_\_\_

**U.S. Bank National Association, ND**

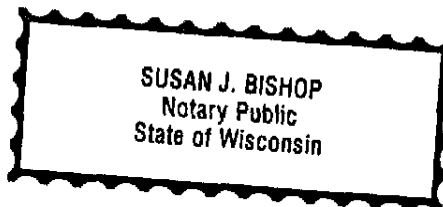
Signature:   
Steven Barnes, Vice President

State of Wisconsin )  
County of Winnebago ) ss

This instrument was acknowledged before me on the 30 day of November, 2012, by Steven Barnes, a Vice President of U.S. Bank National Association, ND, a national banking association, on behalf of the association.

  
Susan J. Bishop, Notary Public

My Commission Expires on 10/18/2015



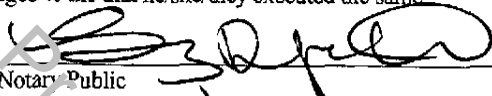
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State of Illinois

County of Cook ) ss.

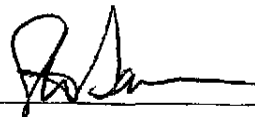
On this 19 day of Dec, 2012 before me, a notary public, personally appeared

modesto Roman and Cecilia Roman  
known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same

  
Notary Public  
Notary printed name Laura J. DelPorto  
My commission expires \_\_\_\_\_



U.S. Bank National Association, ND


Signature:   
Steven Barnes, Vice President

State of Wisconsin )

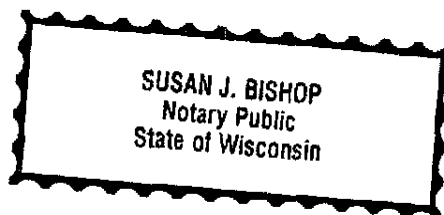
ss

County of Winnebago )

This instrument was acknowledged before me on the 30 day of November, 2012, by Steven Barnes, a Vice President of U.S. Bank National Association, ND, a national banking association, on behalf of the association.

  
Susan J. Bishop, Notary Public

My Commission Expires on 10/18/2015



# UNOFFICIAL COPY

Order No.: **15026307**  
Loan No.: 000688035576

## Exhibit A

The following described property:

Situated in the County of Cook, in the State of Illinois, to wit;

Lot Ten (10) in O'Hare Park Being a Subdivision of part of the South Half (1/2) of the Southwest Quarter (1/4) of Section 24, Township 41 North, Range 11, East of the Third Principal Meridian, according to the plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois, on July 19, 1962 as Document No. 2045064.

Assessor's Parcel No: 08243060050000

Property of Cook County Clerk's Office