#### MODIFICATION TO MORTGAGE (LINE AGREEMENT)

This Modification: This Modification: This Modification:

RLC:	Bank: U.S. Bank National Association ND
Home Equity Line A greement	4325 17 <sup>th</sup> Ave SW
Modification Date: 11/2 v/12	Fargo, ND 58103
Note Date: 07/01/03	Recording Requested by &
Maturity Date: 08/01/28	Prepared By
Account Number ending in: *** 0139	U.S. Bank National Association ND
Original Credit Limit: \$100,000.00	1850 Osborn Avenue
New Credit Limit: \$42,211.00	Oshkosh, WI 54902
Borrowers:(as listed on mortgage) Modestr Ron an	
and Cecilia Roman, husband and wife	
0/	
The Mortgage is described on Exhibit A to this Modification	The Mortgagors are also listed on Exhibit A

The Borrowers and the Bank entered into the Home Equity Lin: A greement. The Mortgagors have signed the Mortgage securing the Home Equity Line Agreement. The Mortgage are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to decrease the Original Credit Limit to the amount of the New Credit Limit as shown above. The Mortgagors and the Bank agree that the Mortgage is modified to secure the entire New Credit Limit on the Home Equity Line Agreement. The maximum principal indebtedness secured by the Mortgage as modified by this Modification is the New Credit Limit shown above. There is no additional indebtedness secured by this Modification.

Borrowers and Mortgagors:		10
X Modesto Roman X eselea Roma	2/19/12 Date 12/19/12	Note: Only thuse persons named as Mortgagors in fabilit A have an interest in the Mortga 30 Property
Cecilia Roman	Date	and are signing to modify the Mortgage. All other signers are signing merely to modify the
	<del></del>	Home Equity Line Agreement
	Date	
X	_	
	Date	

1308608138 Page: 2 of 4

# **UNOFFICIAL COPY**

State of Illinois )	20	
County of	SS.	
On this day of	, 20	before me, a notary public, personally appeared
known or identified to me to be the person acknowledged to me that he/she/they exec		e(s) is(are) subscribed to the within instrument, and
Notar rablic		
Notary r. intod name		
My commission expires		
U.S. Bank National Association	on, NO	
Signature: Steven Barnes, Vice	President	County Clarks
State of Wisconsin )		Cry Cry
SS		7.6
County of Winnebago )		O <sub>FS</sub> .
This instrument was acknowled	lged before	me on the 30 day of November, 2012, by
Steven Barnes, a Vice Presiden	t of U.S. Ba	ank National Association, ND, a national
banking association, on behalf	of the assoc	iation.
Susan J. Bishop, Notary Public	johop	·
•		<b>.</b>
My Commission Expires on 10	·18/2015	SUSAN J. BISHOP Notary Public State of Wisconsin

1308608138 Page: 3 of 4

## **UNOFFICIAL COPY**

State of Illinois )
County of Cook ss.
On this 19 day of 200, 20 before me, a notary public, personally appeared
modesto Roman and Cocilia Roman
known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same
Notary Public Notary Public
Notary printed name Lawratt. Dolporto
My commission expires
OFFICIAL SEAL
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/07/16
U.S. Bank National Association, ND
Signature:
Steven Barnes, Vice President
Signature:
State of Wisconsin )
ss
County of Winnebago )
This instrument was acknowledged before me on the 30 day of November, 2012, by
Steven Barnes, a Vice President of U.S. Bank National Association, ND, a national

a Vice President of U.S. Bank National Association, ND, a national banking association, on behalf of the association.

Susan J. Bishop, Notary Public

My Commission Expires on 10/18/2015

SUSAN J. BISHOP Notary Public State of Wisconsin

1308608138 Page: 4 of 4

### **UNOFFICIAL COPY**

Order No.:

15026307

Loan No.:

000688035576

#### **Exhibit A**

The following described property:

Situated in the County of Cook, in the State of Illinois, to wit;

Lot Ten (10) in O'hare Park Being a Subdivision of part of the South Half (1/2) of the Southwest Quarter (1/4) of Section 24, Township 41 North, Range 11, East of the Third Principal Meridian, according to the plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois, on July 19, 1962 as Document No. 2045064.

Assessor's Parcel No:

08243060050000