

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 100002447021970457
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS M BYRNE
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0622104094
Date of Note: 07/19/2006 Original Recording Date: 08/09/2006
Property Address: 5371 W LAWRENCE AVENUE APT. 3 CHICAGO, IL 60630-3672
Legal Description: See exhibit A attached
PIN #: 13-16-104-002-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2013.

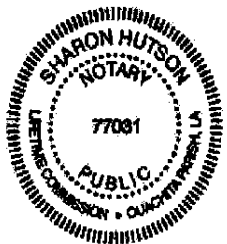
JPMORGAN CHASE BANK, N.A.

Amy Kight

By: Amy Kight
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **03/26/2013** .



Sharon Hutson
Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 100002447021970457

EXHIBIT A

PARCEL 1:

UNIT 3 IN THE 5371 WEST LAWRENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 2 IN BUTLER'S MILWAUKEE AND LAWRENCE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF BLOCKS 53, 54 AND 55 IN VILLAGE OF JEFFERSON, LYING SOUTH OF LAWRENCE AVENUE (EXCEPT THE LOTS 12 AND 13 IN BLOCK 53) ALL BEING IN LOT 3 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM THE FOLLOWING DESCRIBED SPACES:

COMMERCIAL SPACE: THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +20.81 FEET (ASSUMED DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +33.88 FEET (ASSUMED DATUM) DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 0.48 FEET; THENCE WEST, A DISTANCE OF 0.75 FEET TO THE POINT OF BEGINNING; THENCE SOUTH, A DISTANCE OF 56.68 FEET; THENCE WEST, A DISTANCE OF 4.05 FEET; THENCE SOUTH, A DISTANCE OF 8.96 FEET; THENCE EAST, A DISTANCE OF 4.05 FEET; THENCE SOUTH A DISTANCE OF 19.65 FEET; THENCE WEST, A DISTANCE OF 16.50 FEET; THENCE NORTH, A DISTANCE OF 29.68 FEET; THENCE WEST, A DISTANCE OF 0.95 FEET; THENCE NORTH, A DISTANCE OF 4.00 FEET; THENCE WEST, A DISTANCE OF 4.73 FEET; THENCE NORTH, A DISTANCE OF 16.73 FEET; THENCE WEST, A DISTANCE OF 0.67 FEET; THENCE NORTH, A DISTANCE OF 9.91 FEET; THENCE EAST, A DISTANCE OF 4.92 FEET; THENCE NORTH, A DISTANCE OF 19.02 FEET; THENCE EAST, A DISTANCE OF 0.79 FEET; THENCE NORTH, A DISTANCE OF 6.10 FEET; THENCE EAST, A DISTANCE OF 17.14 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0504103146, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0504103146.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 10, 2005 AS DOCUMENT NUMBER 0504103147.