Doc#. 1308608593 fee: \$50.00

Date: 0327/201301:22 RM Pg: 1 of 2

Adak County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DANIEL O'KRAY, BRITTANY SULLIVAN 229 N MAIN STREET GLENELLYN IL 60137

**SUBMITTED BY:** Shirley Humberd

DOCID\_80720055790380858

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): <u>DANIEL O'KRAY, BRITTANY SULLIVAN</u>
Original Instrument No: <u>0910326027</u> Original Decd Fook:

Date of Note: <u>03/26/2009</u>

Property Address: 2045 N LARRABEE ST APT 7108 CHICAGO, L 60 514

Legal Description: PARCEL 1: UNIT NUMBER 7108 IN THE CZ PARK GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS AND PARTS OP LOTS IN N. REICH'S RESUBDIVISION OF BLOC'S 8 IN CANAL TRUSTEE'S SUBDIVISION, CERTAIN LOTS AND PARTS OF LOTS IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION AND CERTAIN LOTS AND PARTS OF LOTS AND VACATED ALLEYS ADJACENT THERETO IN BLOCK 23 IN W.E. DOGGETT'S SUBDIVISION OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0503119000; TOGETHER WITH ITS UNPIVIDED PERCENTAGE 13TEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCLL 2: EASEMENTS FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLAFAT ON OF COVENANTS AND EASEMENTS, AND AS SHOWN ON PLAT ATTACHED THERETO, DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 17, 1971 AS DOCUMENT NO. 21625497 AND FILED AS DOCUMENT NO. LR2581839 AND CREATED BY DEED FROM WALPOLE POINT ASSOCIATES L.L.C TO OZ PARK TOWNHOMES AND CONDOMINIUMS LLC RECORDED APRIL 13, 2004 AS DOCUMENT NOS. 0410441252 -04104411259.

PIN #: 14-33-121-080-1056 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2013.

Mortgage Electronic Registration Systems, Inc.

By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

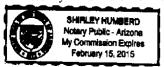
On <u>03/26/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Liu</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he

1308608593 Page: 2 of 2

**UNOFFICIAL COPY** 

or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd

Phone # (800) 540-2684

Property of Cook County Clark's Office