

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUSAN GOODE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1308615052 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2013 02:07 PM Pg: 1 of 2

0005857536
SHELLY J BLAEMIRE
PO Date: 03/01/2013

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHELLY J BLAEMIRE TRUSTEE TIMOTHY SCHNEIDER TRUSTEES OF THE SHELLY J BLAEMIRE
DECLARATION OF TRUST DATED JANUARY 17, 2001

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated October 11, 2007 calling for the
original principal sum of dollars (\$417,000.00), and recorded in Mortgage Record , page and/or instrument #
0729106095, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

640 TIMBER RIDGE DR, BARTLETT IL - 60103
Tax Parcel No. 06-34-107-002

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING
KNOWN AND DESIGNATED AS LOT 34 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT
DEVELOPMENT PLAN AND PLAT OF SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, ALL IN
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED OCTOBER 26, 1989, AS DOCUMENT NUMBER 89508616, IN COOK COUNTY,
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 18th day of March, 2013.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK**

By

MICHELLE F PYBURN
Its MORTGAGE OFFICER

S WJ
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

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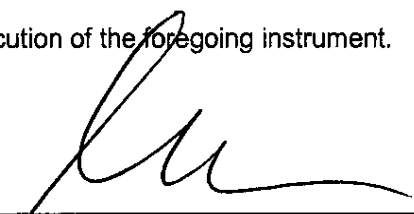
SHELLY J BLAEMIRE

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of March, 2013, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SUSAN C GOODE

