

UNOFFICIAL COPY



Doc#: 1308618005 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/27/2013 08:38 AM Pg: 1 of 2

PREPARED BY: C. BAKER
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
740 TOMASZEWSKI STREET,
LEMONT, IL, 60439

PROPERTY ID #: 22-28-107-011-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 06/29/2007, was made by WALTER LESNICKI AND SOPHIE LESNICKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP INC, which Deed of Trust was recorded in Instrument No. 0726841013, Book No., Page No. in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

MAR 27 2013

I sign and CERTIFY to this Discharge of Mortgage on _____

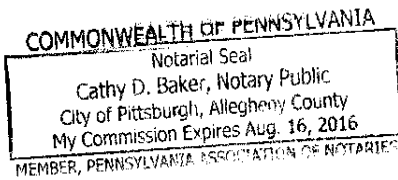
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) AS NOMINEE FOR UNIVERSAL FINANCIAL
GROUP INC

Rosemary Shearer
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY } ss.

On this MAR 20 2013, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP INC and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

S 4
P 2
S N
N 4
SC N
E 4
INT 110

ACCOUNT#: 069-03-10065444 CB

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LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 83 IN HILLTOP ESTATES UNIT 3, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

22-28-107-011-0000
740 TOMASZEWSKI STREET , LEMONT , IL 60439

Property of Cook County Clerk's Office