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Doc#: 1308618023 Fee: \$44.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/27/2013 03:14 PM Pg: 1 of 4

CERTIFICATION OF RELEASE AND TERMINATION

KNOW ALL BY THESE PLESENTS:

That U.S. BANK NATION & ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2007-C6, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-C6, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NATIONAL ASSOCIATION ("Lender") does hereby certify and acknowledge, under penalties of perjury, that the promissory note or other evidence of indebtedness (the "Loan") secured by that certain Fee and Leasehold Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing made by Grand Prix Schaumburg LLC, a Delaware limited liability company, and Grand Prix Fixed Lessee LLC, a Delaware invited liability company. to Lehman ALI Inc. ("Original Lender"), dated as of June 29, 2007 (the "Mortgage") and recorded July 17, 2007, as Document Number 0719803150 in the real estate records of Cook County, Illinois (the "Records"); assigned by Assignment of Fee and Leasehold Mortgage, Security Agreement, Assignment of Leases and Rents and Fixtur. Filing dated as of August 28, 2007, recorded on February 8, 2008, as Document Number 6,893915149 in the Records; affected by Limited Power of Attorney recorded on November 3, 2011, as Document Number 1130741034 in the Records; as further assigned by Assignment of Fee and Leasehold Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated effective as of January 1, 2011, recorded on November 3, 2011, as Document Number 1130741035 in the Records; and as amended by First Amendment to Fee and Leasehold Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated as of October 27, 2011, recorded on November 3, 2011 as Document Number 1130741036 in the Records, which encumbers the real property described in Exhibit "A" attached hereto (and other real property), (i) has been paid or satisfied in part so as to entitle the party obligated thereunder to the execution and delivery of this full release, provided that this full release shall only affect the land described on Exhibit "A" attached hereto and the other "Property" described in the Mortgage and shall in no way



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affect the validity of the lien on the remaining property securing the remaining outstanding indebtedness, (ii) that Original Lender, pursuant to the aforementioned documents, transferred all of its rights, title, and interest in the Loan to Lender, and Lender is the current holder of the promissory note or other evidence of indebtedness, and (iii) that the lien created by the Mortgage is hereby released and terminated in full.

This instrument was prepared by:

Recorder-mail recorded document to:

P. Graham Singer Alston & Euro, LLP 101 South Tayon St. Suite 4000 Charlotte, North Calolina 28202

P. Graham Singer Alston & Bird LLP 101 South Tryon St. Suite 4000 Charlotte, North Carolina 28202

[SIGNATURES ARE ON THE FOLLOWING PAGE]

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WITNESS the hand and seal of the party making this certification this 19^{14} day of March, 2013.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2007-C6, COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NATIONAL ASSOCIATION

By: Well's Fargo Bank, N.A., as Master Servicer, pursuant to that certain Pooling and Servicing Agreement dated as of August 13, 2007

By: Ullholekeley
Name: N. U. Dic Kelley
Title: Viu P. Sident

ATTEST:	04	
	Secretary	
State of North Carolina County of Mecklenburg		
This instrument was acknow Nichole Kelley	vledged before me on March 15,20 as <u>Vice Presiden</u> of	13 by
Wells Lavgo Balnk	- Camerola	inhaode
(Notary Seal)	- Amarian	Notany r'ublic
My commission expires:	vember 12, 2017	·CO

Jamie Isenhower
NOTARY PUBLIC
Cabarrus County, NC
My Commission Expires November 12, 2017

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EXHIBIT A

LEGAL DESCRIPTION

That part of the West 1/2 of the Southwest 1/4 of Section 13, Township 41 North, Range 10, East of the Third Principal Meridian, described as follows:

Commencing at the intersection of the West line of Meacham Road (Being a line 70.0 feet West of and parallel with the East line of the West 1/2 of the Southwest 1/4 of said Section 13), per Document Number 2070159, with the Northeasterly line of Higgins Road, as Monumented and Occupied, per Document Number 12105145;

Thence North 30 Degrees 27 Minutes 02 Seconds West, a distance of 432.04 feet (North 80 Degrees 27 Minutes 24 Seconds West, 431.99 Feet Recorded) along the said Northeasterly line of Higgins Road to the place of Beginning;

Thence North 0 Degrees, 25 Minutes, 37 Seconds East parallel with the said line of Meacham Road, a distance of 476.42 feet;

Thence Northwesterly along an arc of a circle, convex to the Southwest, having a radius of 333.47 feet, the chord having a bearing of North 69 Degrees 01 Minutes 41 Seconds West and a length of 234.06 feet, an arc distance of 239.15 feet;

Thence South 0 Degrees 25 Minutes 37 Second: West parallel with said line of Meacham Road, a distance of 523.37 feet to the Northeasterly line of Higgins Road, aforesaid;

Thence South 80 degrees 27 Minutes 02 Seconds East along said Northeasterly line, a distance of 221.98 feet to the point of BEGINNING, in Cook County, Illinois.

Also known as:

Lot 3 in Woodfield Financial Centre Two, being a subdivision of part of the West 1/2 of the Southwest 1/4 of Section 13, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded April 1, 1991 as Document Number 91144294, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 07-13-300-034-0000

Address of Real Estate: 1300 E. Higgins Road, Schaumburg, Illinois 60173