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SPECIAL WARRANTY DEED



Doc#: 1308626190 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/27/2013 02:50 PM Fg: 1 of 3

THIS INDENTURE, made this day of February 2013, between Federal National Mortgage Association, GRANTOR a Corporation created and existing under and by virtue of the laws of the State of TX and Bogdon Klek, GRANTEE, and duly authorized to transact business in the State of Alliness, WITNESSETH, that the Grantor for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand prid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Ulinois known and legally described on Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appune larces, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises believy granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawful y claiming, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A sched hereto.

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$78,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$78,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DAT 3 OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

See Exhibit "A" attached hereto and made a part hereof

REAL ESTATE TRANSFER		03/14/2013
1150	CHICAGO:	\$487.50
	CTA:	\$195.00
	TOTAL:	\$682.50

20-02-303-021-0000 | 20130201601515 | 0TWNWB



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	or has caused its name to be signed to these presents, by its authorized signing officer, and attested by
Dated this da	ay of February, 20 13.
D ADDROG	Federal National Mortgage Association
IMPRESS CORPORATE SEAL	Authorized Signer of First American Title Insurance Company as Attorney in fact
HERE	And/or agent
	BY: Daw
	Print Name: Jamey Davis
	Attest:
-T 'On	Print Name: Amanda Roberts
TATE OF, COUNTY (Dalla
	SS.
I, the undersigned, a Notary Pu	blic is and for said County in the State S
nd Amanda Roberts	blic in and for said County, in the State aforesaid, CERTIFY THAT personally lingwin to me to be the same person(s) whose name(s) are subscribed to the foregoing in person and acknowledged that they signed as
istrument, appeared before me this day	in person, and approvided of the the
nd voluntary act, for the uses and purpo	oses therein set firth, including the release and waiver of the right of homestead.
liven under my hand and official seal, t	his
CONTRACT CO	ANTHIA PARTIDA VALVICORA IVA
No.	INTHIA PARTIDA VALTIERRA VILLE VILLE VALLE
	My Commission Expires June 04, 2015
repared by:	
ruce K. Shapiro, Esq.	
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Chicago, IL 60610

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Exhibit "A" - Legal Description

LOT 20 IN BLOCK 1 IN ABELL'S SUBDIVISION OF THE SOUTH 412.5 FEET OF LOT 2 IN THE SUBDIVISION BY THE EXECUTORS OF OF E.K. HUBBARD OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN Cook COUNTY, ILLINOIS

Subject to: General real estate tax not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s): 20-02-303-021

Berkley A

ODORTHO OF COUNTY Clark's Office Address of Real Estate: 4345 5 Berkley Avenue, Chicago, IL 60653