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Doc#: 1308634035 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/27/2013 09:30 AM Pg: 1 of 3

WARRANTY DEED
ILLINOIS STATUTORY
Individual to Individual

THE GRANTORS (O) EPH PUCCI and TRACI S. PUCCI, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY and WARRANT to the GRANTEES, MICHAEL SHUPE and EMILY SHUPE, husband and wife, of the City of Chicago, County of Cook, State of Illinois, not as tenants in common or as joint tenants but as tenants by the entirety, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached "Exhibit A"

Permanent Real Estate Index Number(s): 13-36-308-024-0000

SUBJECT TO:

Covenants, conditions and restrictions of record which do not impair or adversely affect the use of the property as a condominium residence; public and utility easements which do not underlie at y in provements; general real estate taxes for the second installment of year 2012 and subsequent years; and

Hereby releasing and waiving all rights under and by virtue of the Homestea 1 Exemption Laws of the State of Illinois.

Address(es) of Real Estate: 1840 N. Albany, Chicago, Illi	IIIO18 00047	
Dated this 2200 Day of February	,20 13 .	/_
Carel Pucci	Chacit Aurei 2-21-13	13
JOSÉPH PÚCCI	TRACIS. PUCCI	
State of Illinois)) ss	Co	NTE
County of Cook)		

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY JOSEPH PUCCI, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this	22001	day of	February	, , 20	13
AV I				1 .	
	_(Notary Public)	Commission	Expires 4//	5/14	
			~~~~	"OFFIC	CIAL SEAL"

20 1

"OFFICIAL SEAL"

Avni B Shah

Notary Public, State of Illinois

My Commission Expires 4/15/2014

A13-007197

1308634035 Page: 2 of 3

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State of Illinois	)
County of Cook	) ss

OFFICIAL SEAL JEREMY BELL **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:11/19/13

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY TRACI S. PUCCI, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

Office

(Notary Public) Commission Expires 11/19/13

This instrument was prepared o. Avni Shah, 2015 W. Fullerton Ave., Chicago, Illinois 60647

Mail To: Kevin M. Carrara, 300 E. Roosevelt Rd., Ste. 300, Wheaton, IL 60187

Send Subsequent Tax Bills to: Michael & Emily Shupe, 1840 N. Albany, Chicago, IL 60647

03/26/2013 REAL ESTATE TRANSFER \$3,555.00 CHICAGO: \$1,422.00 CTA: \$4,977.00 TOTAL:

13-36-305-924-0000 | 20130201604046 | PNA9KZ

REAL ESTATE TRANSFER 03/26/2013 COOK \$237.00 "LUNOIS: \$474.00 TOTAL: \$711.00

13-36-308-024-0000 | 201302u16 4046 | 19DHKJ

1308634035 Page: 3 of 3

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## Exhibit A

LOT 9 IN BLOCK 3 IN NILS F. OLSON'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, LYING WEST OF CLARKSON AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

