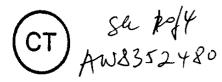


Doc#: 1308635055 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 03/27/2013 12:26 PM Pg: 1 of 2



Prepared by:

City of Evanston Law Department 2100 Ridge Avenue, Room 4400 Evanston, 12 oc201

Upon recording rearin to:
City of Evanston
Economic and Community Development Dept.
Attn: Jolene Saul
2100 Ridge Avenue, Room 3107
Evanston, IL 60201

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that the City of Evanston with its principal office at 2100 Ridge Avenue, Evanston. Illinois 60201; hereby release the Mortgage granted by the City of Evanston to BrinNSP, LLC and dated November 19, 2010 and recorded on December 6, 2010, in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 10340 40190, to the premises therein described situated in the City of Evanston, County of Cook, and State of Illinois and legally described as follows:

LOTS 7 AND 8 IN BLOCK 5 IN ARTHUR MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF (THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 1.3 E AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-13-112-007-0000 and 10-13-112-008-0000

Common Address: 2417 Lyons, Evanston, Illinois 60201

IN WITNESS WHEREOF, the undersigned set his signature this 13 day of Tehrung, 2013.

CITY OF EVANSTON

Its: Division Manager of Planning and Zoning

ELL 313-CP

1308635055 Page: 2 of 2

UNOFFICIAL COPY

| STATE OF ILLINOIS) | |
|--|--|
| COUNTY OF COOK) ss. | |
| aforesaid, DO HEREBY CERTIFY that D Zoning for the City of Evanston who is pe whose name is subscribed to the foregoing day in person and acknowledged that he si own free and voluntary act and as their ow company for the uses and purposes therein | rsonally know to me to be the same person g instrument as such, appeared before me this gned and delivered the said instrument as his on free and voluntary act of said limited liability |
| ,,,,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Ella Lelaura |
| ELLEN UF 20 WICZ NOTATY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 5/126/14 | Notary Public |
| | County Clerk's Office |