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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Howie Markowitz (301) 622-0900
E. SEND ACKNOWLEDGMENT TO: (Name and Address) Dynaxys LLC 11911 Tech Road Silver Spring, MD 20904-1961 hmarkowitz@dynaxys.com



Doc#: 1308744024 Fee: \$44.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2013 11:16 AM Pg: 1 of 4

THE AL

1a. INITIAL FINANCING STATEMENT FILE # 0812810234 05/07/2008	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS <input checked="" type="checkbox"/>
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 5.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regard to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
FULLERTON COURT PRESERVATION PARTNERS, L.P.

OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS: ADD'L INFO RE ORGANIZATION/DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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8. AMENDMENT (COLLATERAL CHANGE): check only one box. NONE

Describe collateral deleted or added or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.

OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

Filed with: IL - Cook County; P# 071-32102P F# 379431 A# 546714

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY.

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0812810234 05/07/2008

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See attached real estate description. 071-32102P

PARCELS

14-32-100-001-0000

14-32-100-002-0000

14-32-100-003-0000

14-32-100-004-0000

14-32-100-005-0000

14-32-100-006-0000

14-32-100-007-0000

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EXHIBIT "A"

FULLERTON COURT

LEGAL DESCRIPTION

ALL OF BLOCK 2 (EXCEPT THE WEST 17 FEET THEREOF) AND INCLUDING THE PUBLIC ALLEYS IN SAID BLOCK 2 AS VACATED BY DOCUMENT NO. 13655083, ALL IN NICKERSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST ½ OF BLOCK 15 AND SUB-BLOCK 5 OF THE EAST ½ OF SAID BLOCK 15 IN SHEFFIELD'S ADDITION, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: 1	Block #: 2
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: 2	Block #: 2
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: 3	Block #: 2
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: 4	Block #: 2
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: 5	Block #: 2
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: 6	Block #: 2
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: 7	Block #: 2
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: 8	Block #: 2
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: 9	Block #: 2
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: 10	Block #: 2
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: 11	Block #: 2
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: 12	Block #: 2
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: 13	Block #: 2
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: VA	Block #: 2
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: VA7	Block #: 2
	Part of Lot: P
	Part of Lot: S

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Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: VA8 Block #: 2	Part of Lot: N
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: VA9 Block #: 2	Part of Lot: N
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: VA10 Block #: 2	Part of Lot: N
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: VA11 Block #: 2	Part of Lot: N
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: VA12 Block #: 2	Part of Lot: E
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: VA12 Block #: 2	Part of Lot: N
Section- Township: 32-40-14	Sub Div- Condo: NICKERSONSAC
Lot #: VA13 Block #: 2	Part of Lot: P

PROPERTY DESCRIPTION

14-32-100-001-0000
 14-32-100-002-0000
 14-32-100-003-0000
 14-32-100-004-0000
 14-32-100-005-0000
 14-32-100-006-0000
 14-32-100-007-0000

Property of Cook County Clerk's Office