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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



1308744026

Doc#: 1308744026 Fee: \$48.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/28/2013 11:17 AM Pg: 1 of 6

A. NAME & PHONE OF CONTACT AT FILER (optional)
Howie Markowitz (301) 622-0900

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Dynaxys LLC
11911 Tech Road
Silver Spring, MD 20904-1961

hmarkowitz@dynaxys.com

THE ABOVE SPACE IS FOR FIELD OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0812810229 05/07/2008

1c. This FINANCING STATEMENT AMENDMENT is to be filed (for record), (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instruction in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
DAVIS PRESERVATION PARTNERS, LP

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7c. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADDL. INFO RE: ORGANIZATION: DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any. NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
Filed with: IL - Cook County; P# 071-35364P F# 379440 A# 546723

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0812810229 05/07/2008

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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See attached real estate description.

071-35364P

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EXHIBIT A

Davis Apartments

Legal Description

PARCEL 1:

LOTS 1 THROUGH 6 TOGETHER WITH ADJOINING 10 FOOT ALLEY, IN H. O. STONE'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 20 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 THROUGH 6 AND 7 THROUGH 11 TOGETHER WITH ALL OF THE 20 FOOT ALLEY LYING EAST OF AND ADJOINING LOTS 7 THROUGH 15, ALL IN HURD AND DANA'S SUBDIVISION OF LOTS 7 TO 14 IN H. O. STONE'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 20 ACRES AND LOTS 1 TO 14 IN BLOCK "A" IN FREEMAN'S SUBDIVISION OF THE 10 ACRES SOUTH AND ADJOINING THE NORTH 20 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1, 2, 6, 7 AND 8 (EXCEPT THE SOUTH 20 FEET OF LOT 2) TOGETHER WITH THE 20 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 AND 2 (EXCEPT THE SOUTH 20 FEET THEREOF) IN THE SUBDIVISION OF LOTS 1 TO 14, INCLUSIVE, IN BLOCK "B" IN FREEMAN'S ADDITION TO CHICAGO BEING THE 10 ACRES NEXT TO AND ADJOINING THE NORTH 20 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 1 THROUGH 5 IN THE SUBDIVISION OF LOTS 9 AND 10 IN THE SUBDIVISION OF LOTS 1 TO 14, INCLUSIVE, IN BLOCK "B" IN FREEMAN'S ADDITION TO CHICAGO, AFORESAID.

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PARCEL 5:

LOTS 1 AND 2 IN BLOCK 1 IN E. SMITH'S SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

ALL THAT PART OF EAST 36TH PLACE LYING WEST OF AND ADJOINING THE WEST LINE OF SOUTH INDIANA AVENUE, EXTENDED, AND LYING EAST OF AND ADJOINING THE EAST LINE OF SOUTH MICHIGAN AVENUE, EXTENDED.

Section- Township: 34-39-14 Lot #: 1	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 2	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 3	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 4	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 5	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: VA5 Part of Lot: P	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: VS1 Part of Lot: P	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: VS4 Part of Lot: P	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: VS5 Part of Lot: P	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 1	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: 2 Part of Lot: P	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: 6	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: 7	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: 8	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: VA1 Part of Lot: W	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: VA2 Part of Lot: P	Sub Div- Condo: FREEMANSL/1-14B/B

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Section- Township: 34-39-14	Sub Div- Condo: FREEMANSL/1-14B/B
Lot #: VS1 Part of Lot: S	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 1	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 7	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 8	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 9	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 10	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 11	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA1 Part of Lot: E	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA7 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA8 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA9 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA10 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA11 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 1	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 2	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 3	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 5	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 6	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 8	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: VA5 Part of Lot: E	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: VA6 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: VA8 Part of Lot: E	

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Section- Township: 34-39-14 Sub Div- Condo: STONESH05AN15A
Lot #: VS7 Part of Lot: N

PROPERTY DESCRIPTION

- 17-34-305-004-0000
- 17-34-305-005-0000
- 17-34-305-006-0000
- 17-34-305-007-0000
- 17-34-305-008-0000
- 17-34-305-009-0000
- 17-34-308-001-0000
- 17-34-308-014-0000
- 17-34-308-015-0000
- 17-34-308-016-0000
- 17-34-308-017-0000
- 17-34-308-018-0000
- 17-34-308-019-0000
- 17-34-308-020-0000
- 17-34-308-021-0000
- 17-34-308-022-0000
- 17-34-308-023-0000

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