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PREPARED BY: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, IL 62704



Doc#: 1308745051 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/28/2013 02:55 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, IL 62704

SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY MEMORANDUM OF INTER-CREDITOR AGREEMENT

Plan K H ld ngs, LLC, (hereinafter referred to as "Grantor"), has given a mortgage to secure a loan made by American Charte, d Bank, (hereinafter referred to as "Bank"), who maintains an office at 20 North Martingale Road, Suite 600, Schaum Jurg, Illinois. The mortgage recorded on December 20, 2012 as Document number 1235510081 creates a lien on real estate in Cook County located at 530 W. Colfax Street, Palatine, Illinois, and legally described as:

SEE ATTACHED EXHIBIT "A"

Grantor has also given a mortgage to secure a loan made by Small Business Growth Corporation, (hereinafter referred to as "SBGC"), who maintains an office at 2401 West White Oaks Drive, Springfield, IL 62704, the UNITED STATES SMALL BUSINESS ADMINISTFA ION, (hereinafter referred to as "SBA"), of the same address which creates a junior lien on the same property.

This Memorandum of Inter-Creditor Agreement, is made and recorded to provide notice of the inter-creditor agreement, titled the Third Party Lender Agreement, between the Bank and SBA and provides, among other things, certain limitations and restrictions upon Ban. 's rights and remedies set forth in its loan and mortgage and is binding upon its successors in interest.

IN TESTIMONY WHEREOF, the said Small Business Growth Corporation has caused these presents to be duly

executed by its officers, attested, and affixed	with its corporate seai.
	SMALL BUSINESS CROWTH CORPORATION
3/26/13	By: hu M
Date	Phil Maton, Chief Credit Off Co.
	Attest: RBress Callo exa
STATE OF ILLINOIS) SS:	Co
COUNTY OF SANGAMON)	Q
HEREBY CERTIFY, that Phil Maton, whe subscribed to the foregoing instrument appe	_, a Notary Public in and for said County in the State aforesaid, DO no is personally known to me to be the same person whose name is cared before me this day in person, and acknowledged that he signed and e and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and Notaria	al Seal this <u>26</u> day of <u>MARCH</u> , <u>2013</u> .
OFFICIAL SEAL SHANNON WITHERS Notary Public – State of Illinois My Commission Expires June 04, 2	Shannon Wichers NOTARY PUBLIC

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EXHIBIT "A"

LOT 2 IN COLFAX SUBDIVISION, OF PART OF THE EAST 1/2 OF THE WEST 1/2 SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 2005 AS DOCUMENT NUMBER 0510844056, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF LOT 2 OVER THAT PORTION OF LOT 1 OF COLFAX SUBDIVISION AFORESAID AS CREATED BY PLAT OF SAID SUBDIVISION RECORDED, APRIL 18, 2005, AS DOCUMENT NUMBER 0510844056

DWN AS.
7-9000

COOK COUNTY CIERK'S OFFICE COMMONLY KNOWN AS: 530 W. COLFAX STREET, PALATINE, ILLINOIS 60067

PIN: 02-15-102-2(/1-1)000