

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **10112310271117944**
Tax ID: **10-13-154-048-0000**

Property Address:
2424 W Harrison St Unit F
Chicago, IL 60612-3539

IL0v2M-AM 24059256 E 3/25/2013 FCL01

This space for Recorder's use

MIN #: 1002158-0008187555-3 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS **NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **BANK OF AMERICA NA** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** all its right, title, and interest to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.**

Borrower(s): **AIDA V. DIAZ**

Date of Mortgage: **3/22/2008** Original Loan Amount: **\$239,276.00**

Recorded in **Cook County, IL** on: **4/3/2008**, book **N/A**, page **N/A** and instrument number **09435080**

Property Legal Description:

THAT PART OF SUB-LOTS 6 TO 9, BOTH INCLUSIVE, IN PETER ODLIN'S SUBDIVISION OF THE SOUTH HALF OF LOTS 19 AND 22 IN BLOCK 5 IN ROCKWELLS ADDITION TO CHICAGO, IN THE NORHTEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: THE EAST 20 FEET OF THE WEST 50 FEET OF SAID TRACT, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE THEREOF WHICH PASSES THROUGH A POINT ON SAID WEST LINE THAT IS 57.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~MAR 26 2013~~

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.

By: *Bud Kamyabi*
Bud Kamyabi
Assistant Secretary

State of California
County of Ventura

On MAR 26 2013 before me, J. Mastrodonardo, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrodonardo

Notary Public: J. Mastrodonardo
My Commission Expires: Sept 19, 2015

