

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0262562804

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JONATHAN RYAN DISNER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 06/29/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0919033006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to-wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-32-412-069-1003

Property is commonly known as: 1800 N FREMONT #3, CHICAGO, IL 60614.

Dated this 26th day of March in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS



DEBORAH ANN WEBB

ASST. SECRETARY

WFHRC 19611623 100455504000114693 MERS PHONE 1-888-679-MERS DOCR F261203-3300 ERCNIL1




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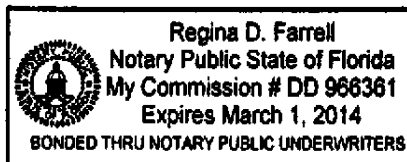
Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of March in the year 2013, by Deborah Ann Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC, 2700 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A

[REDACTED]

UNIT #3 IN WILFREE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 6 IN SUBDIVISION OF LOTS 1 AND 2, 49 AND 50 IN SUB-BLOCK 3 IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85196371 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office