

# UNOFFICIAL COPY



Doc#: 1308708097 Fee: \$40.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 03/28/2013 12:38 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

NEW CENTURY FEDERAL CREDIT UNION  
a corporation existing under the laws of the

Loan No. ....10.....

STATE OF ILLINOIS  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANNE W MULLINS AND ALAN M MULLINS  
of the County of COOK and State of ILLINOIS

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27<sup>th</sup> day of DECEMBER, A.D. 20 11, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 1116108325, and a certain Assignment

of Rents dated the day of 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 134 IN ORLAND TRAILS, BEING A  
SUBDIVISION IN THE WEST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 6, TOWNSHIP  
36 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS

PIN # 27-06-108-009-0000

13811 NATCHEZ TR. ORLAND, PK IL 60467  
situated in the of

State of ILLINOIS, County of COOK and appertaining, together with all the appurtenances and privileges thereunto belonging or

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

26th day of MARCH A.D., 2013

ATTEST:

..... By Terry D. Shuff President  
~~Secretary~~

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, JUDITH A MITOK the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TERRY D. SHUFF  
personally known to me to be the President of NEW CENTURY FEDERAL CREDIT UNION

a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of MARCH A.D. 2013

THIS INSTRUMENT WAS PREPARED BY:  
AND MAIL TO:  
NEW CENTURY FEDERAL CREDIT UNION  
11745 SOUTHWEST HWY  
PALOS HEIGHTS, ILLINOIS 60463

Judith A. Mitok  
OFFICIAL Notary Public  
JUDITH A. MITOK  
Notary Public - State of Illinois  
My Commission Expires Jun 21, 2015

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**