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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 8014771219



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION A/K/A FEDERAL NATIONAL MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/22/1997, and made by KENNETH E. SANFORD AND SUSAN ARMENDARIZ to FLEET MORTGAGE CORP. and recorded 10/30/1997 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 97811080. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-21-301-029

Property is commonly known as: 1616 S 55TH AVENUE, CICERO, IL 60804.

Dated on 03/21/2013 (MM/DD/YYYY)

FEDERAL NATIONAL MORTGAGE ASSOCIATION A/K/A FEDERAL NATIONAL MORTGAGE CORPORATION, by JPMORGAN CHASE BANK, N.A., S/B/M TO CHASE HOME FINANCE, LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

By: _____

Jenny Burrell
Dir. President

JPCAS 19393928 -@ WAMU CJ4776829 T1813030117 [C] FRMIL1



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STATE OF LOUISIANA PARISH OF OUACHITA

On 03 / 21 /2013 (MM/DD/YYYY), before me appeared Jenny Barrell, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A., S/B/M TO CHASE HOME FINANCE, LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION A/K/A FEDERAL NATIONAL MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Y. K. Wilson
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 084399

Document Prepared By: E.Lance/NTC, 2100 Al. 1st North, Palm Harbor, FL 34683 (800)346-9152
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19393928

Property of Cook County Clerk's Office

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EXHIBIT A

LOT 9 IN BLOCK 4 IN SUBDIVISION OF WEST PART OF BLOCKS 3 AND 6 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1915 AS DOCUMENT NO. 5561124, IN COOK COUNTY ILLINOIS.

P.I.N. NUMBER: 16-21-301-029



Property of Cook County Clerk's Office