When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0335896304

## SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present owner of a Mortgage made by SCOTT C GOLBECK AND PAMELA J GOLBECK to WELLS FAP. GO BANK, N.A. bearing the date 02/14/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1205903013.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-36-218-019-0000

Property is commonly known as: 1229 CHESTEI, LANE, ELK GROVE VILLAGE, IL 60007. EL

OUNTY
CLOPAS
OFFICE

OFFIC

Dated this 25th day of March in the year 2013 WELLS FARGO BANK, N.A.

HARRIET IRENE KINCHLOW

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19596592 DOCR T251303-5005 ERCNIL1

\*19596592\*

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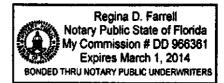
## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of March in the year 2013, by Harriet Irene Kinchlow as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Coot County Clart's Office WFHRC 19596592 DOCR T251303-5005 EXCNIL1

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 252 IN PARKVIEW HEIGHTS SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT NUMBER 24399728 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 2, 1979 AS DOCUMENT NUMBER 24784941 AND CERTIFICATE OF CORRECTION RECORDED MAY 7, 1979 AS DOCUMENT NUMBER 24949007 IN COOK COUNTY, ILLINOIS

P.I.N.:

07-36-218-019-0000

