Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

19018.64349342779

Tax ID:

28 35-413-002-0000

Property Address:

3420 Fountainbleau Dr

Hazel Crest, IL 60429-2257

IL0v2M-AM 24057912 E 3/25/2013 FCL01

This space for Recorder's use

MIN #: 100011911190325533

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR EVER HOME MORT GAGE COMPANY its successors and assigns (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 hereby assign and transfer to BANK OF AMERICA NA its successors and assigns whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 all its right, litle, and interest to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),

AS NOMINEE FOR EVER HOME MORTUAGE COMPANY

Borrower(s):

ANNETTE MCHERRON

Date of Mortgage: 2/28/2008

Original Loan Amount: \$126,875.00

Recorded in Cook County, IL on: 3/25/2008, book N/A, page N/A and instrument nur ther 0315333313

Property Legal Description:

EXHIBIT "A" THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK CITY OF HAZEL CREST, AND DESCRIBED AS FOLLOWS: LOT 24, PACHATEAUX CAMPAGNE SUBDIVISION, UNIT NO. S-3, BEING PART OF THE WEST 1/2 OF THE SOUTLE AST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1974, ASD DOCUMENT 22790213, AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 23515869, IN COOK COUNTY. ASSESSOR'S PARCEL NUMBER: 28-35-413-022-0000 VOL. 0035

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 2 6 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR EVER HOME MORTGA GE COMPANY By: lanet Gordon Assistant Secretary State of California County of Ventura MAR 2 6 2013 h fore me, Jacqueline Benson , Notary Public, personally Jever Gordon , who proved to me on the basis of satisfactory evidence to be appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. JACQUELINE BENSON WITNESS my hand and official seal. Commission # 1963212 Notary Public - California Los Angeles County My Comm. Expires Dec 9, 2015 ClortsOffice