

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 7672292473410269

Tax ID: 10-18-325-006

Property Address:

8901 Marion Ave

Morton Grove, IL 60053-2570

IL0v2M-AM 24058192 E 3/25/2013 FCL01

This space for Recorder's use

MIN #: 100063415420252829

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS **NOMINEE FOR EVERBANK** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **BANK OF AMERICA, N.A.** its successors and assigns whose address is **C/O BAC, M C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all its right, title, and interest to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR EVERBANK**

Borrower(s): **MARCELA MERCADO-HENSON AKA MARCELA MERCADO AND ERINQUE B HENSON, ENRIQUE B. HENSON, WIFE AND HUSBAND**

Date of Mortgage: **9/30/2010** Original Loan Amount: **\$290,594.00**

Recorded in **Cook County, IL** on: **10/18/2010**, book **N/A**, page **N/A** and instrument number **1029140106**

Property Legal Description:

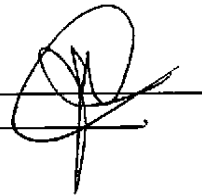
LOT 6 IN BLOCK 2 IN GROVEDALE SUBDIVISION, BEING A SUBDIVISION OF LOT 6 IN THE SUBDIVISION OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, AND NORTH 13 RODS OF THAT PART LYING WEST OF THE NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 5 ACRES THEREOF) AND (EXCEPT THE EAST 270.0 FEET OF THE SOUTH 1010.77 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 26 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR EVERBANK

By: _____
Janet Gordon
Assistant Secretary



State of California
County of Ventura

On MAR 26 2013 before me, Jacqueline Benson, Notary Public, personally appeared Janet Gordon, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jacqueline Benson
Notary Public: Jacqueline Benson
My Commission Expires: Dec. 9, 2015

