**UNOFFICIAL COPY** 

Doc#: 1308717031 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/28/2013 02:55 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE TDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF TILINOIS TOWN/COUNTY: COOK (A) Loan No. 19347'192 (2005350734) PIN No. 14-08-207-010-0000

## SOLX OX COOK RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-Office Co rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMP GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS	ME FOR
Address: P.O. BOX 2026, FLINT, MI 48501-2026	
Property Address:5342 N WINTHROP AVE APT G CHICAGO, IL 60640	
Recorded in Volume at Page	
Instrument No. 0812235097 , Parcel ID No. 14-08-207-010-0000	Q V
of the record of Mortgages for COOK	County, -
of the record of Mortgages for <u>COOK</u> , Illinois, and more particularly described on said Deed of Trust to herein.	referred 3
Borrower: JASON SMITH, AN UNMARRIED MAN	1 A

J=LB8040110RE.107563 (RIL1)

MIN 100196368001818650 MERS PHONE: 1-888-679-6377 Page 1 of 2

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## **UNOFFICIAL COPY**

Loan No.	19347599 (2	005350734)						
IN WITNESS	WHEREOF, the	undersigned	has	caused	these	presents	to	be
executed or	n MARCH 14, 2	013	•					

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

	600	S/x,
STATE OF	IDAHO	5
	DOMBERT	TE

BONNEVILLE COUNTY OF

On this MARCH 14, 2013 before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON , personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANI SECRETARY

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLFLY AS NOMINEE FOR

GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

and

P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the ruposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

**EMMETT GREEN** NOTARY PUBLIC STATE OF IDAHO

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## **UNOFFICIAL COPY**

## LB8040110IM-19347599

UNIT NUMBER 5342-G IN BERWYN STATION CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 4 AND 5 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2007 AS DOCUMENT NUMBER 0714322087 AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2:

PARCEL 2:

THE EXCLUSIVE PIGHT TO THE USE OF STORAGE SPACE S-18, A LIMITED COMMON ELEMENT AS DEFINED SET FORT. IN SAID DECLARATION AND SURVEY.