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Record¿.g Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. 2324 OVERLAND AVE MAC# B6955-014 BILLINGS, MT 59102-6401

Doc#: 1308719001 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/28/2013 08:57 AM Pg: 1 of 2

RELEASE OF MORTGAGE

WF HOME EQUITY #:650%, 013091998 "JOHNSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by BRADFORD S JOHNSON, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/28/2008 Recorded: 08/07/2008 in Brok/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0822057057, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1743-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SEDGWICK COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0736015081, IN SOUTHWEST 1/4 OF SEC (IC N 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-33-324-009-0000

Property Address: 1743 N FERN COURT, #1, CHICAGO, IL 60614-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 Price

WELLS FARGO BANK, N.A. On March 15th, 2013

Tari Erfle, Vice President Loan

Documentation

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Montana **COUNTY OF Yellowstone**

On March 15th, 2013, before me, MICHAEL S JOHNSON, a Notary Public, personally appeared Tari Erfle, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL S JOLINS ON Notary Expires: 05/0 1/2016

MICHAEL S. JOHNBON NOTARY PUBLIC for the State of Montana Residing at Billings, Montana My Commission Expires May 01, 2016

(This area for notarial seal)

Prepared By:

JA. 2324.

Or Coop Colling Clark's Office Naomi Wonders, WELLS FARGO B AN S, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557