

# UNOFFICIAL COPY



Doc#: 1308719037 Fee: \$44.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/28/2013 12:20 PM Pg: 1 of 4

**Prepared by:**

Dragica Mijailovic, Esq.  
One Sun Life Executive park, SC2335  
Wellesley Hills, MA 02481

**Record and Return to:**

Joanne Schreiner, Esq.  
Dinsmore & Shohl, LLP  
255 East Fifth Street, Suite 1900  
Cincinnati, OH 45202

Loan No.: 716103

## **ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS**

THIS ASSIGNMENT is made as of March 28, 2013 by SUN LIFE ASSURANCE COMPANY OF CANADA, a Canadian corporation ("Assignor"), having an address at One Sun Life Executive Park, Wellesley Hills, Massachusetts 02481, to and in favor of SL INVESTMENT HOLDINGS 2008-1, LLC, a Delaware limited liability company ("Assignee"), having an address at One Sun Life Executive Park, Wellesley Hills, Massachusetts 02481.

FOR GOOD AND SUFFICIENT CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby assign and transfer absolutely and unconditionally to Assignee, its successors and assigns, without recourse, representations or warranties of any kind, all Assignor's right, title and interest in and to the Mortgage or Deed of Trust described in Exhibit A attached hereto and made a part hereof, securing the Promissory Note described in Exhibit A attached hereto, covering or affecting the real property described in Exhibit B attached hereto.

TOGETHER with said Promissory Note and all other rights or obligations described in said Mortgage or Deed of Trust and all other loan documents executed in connection with said Promissory Note.

TO HAVE AND TO HOLD the same unto Assignee and the successors and assigns of Assignee forever.

**Box 400-CTCC**

(SIGNATURE PAGE TO FOLLOW)

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed in its name by its duly authorized officers as of the date first above written.

ASSIGNOR:

SUN LIFE ASSURANCE COMPANY OF CANADA, a Canadian corporation

By: *[Signature]*  
Name: **DIANNA E. CHIOTT**  
Title: **DIRECTOR**

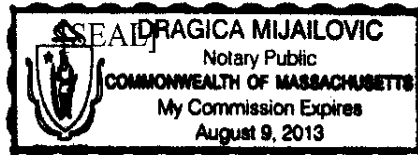
By: *[Signature]*  
Name: **Matthew C. Sargent**  
Title: **Director**

COMMONWEALTH OF MASSACHUSETTS )  
 ) SS.:  
COUNTY OF NORFOLK )

BEFORE ME, a Notary Public in and for said County and Commonwealth, personally appeared Dianna E. Chiott, the Director, and Matthew C. Sargent, the Director, of SUN LIFE ASSURANCE COMPANY OF CANADA, a Canadian corporation, each personally known to me or proved to me through satisfactory evidence of identification to be the person whose name is signed on the preceding or attached document and who acknowledged that they did sign the foregoing instrument for and on behalf of SUN LIFE ASSURANCE COMPANY OF CANADA, and that the same is their free act and deed individually and as such officers and the free act and deed of said SUN LIFE ASSURANCE COMPANY OF CANADA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Wellesley Hills, Norfolk County, Commonwealth of Massachusetts on March 18, 2013.

*[Signature]*  
Name:



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## EXHIBIT A

### *Description of Mortgage:*

The Mortgage and Security Agreement dated as of the 3<sup>rd</sup> day of March, 2006, from Martens Street, LLC, an Illinois limited liability company ("Borrower"), to SUN LIFE ASSURANCE COMPANY OF CANADA, a Canadian corporation ("Lender"), recorded on March 8, 2006 in Cook County, Illinois Recording Records as Document No. 0606726221.

### *Description of Promissory Note:*

Promissory Note from: Martens Street, LLC, a Illinois limited liability company

Dated: March 3, 2006

In the original principal amount: \$1,300,000.00

Payable to: Sun Life Assurance Company of Canada, a Canadian corporation ("Lender")

Sun Life Loan Number 716103

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## EXHIBIT B

### Property Description

STREET ADDRESS: 3524-28 MARTEN STREET  
CITY: FRANKLIN PARK COUNTY: COOK  
TAX NUMBER:

**LEGAL DESCRIPTION:**

THE NORTH 352.00 FEET OF THE NORTH 53 RODS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF THE MINNEAPOLIS, ST. PAUL AND SAULT STE. MARIE RAILROAD IN THE VILLAGE OF FRANKLIN PARK, IN COOK COUNTY, ILLINOIS

PIN NUMBER: 12 22 323020

SL # 716103

J:\GC\LAWDEPT\Mortgages\TRANSFERS\Transfer to LLCs\NON PAR (SL Investment Holdings 2008-1, LLC)\SL 716103 Martens, LLC\716103 Martens Street LLC- Assignments.DOC