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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PÒ BOX 5570 CLEVELAND, OH 44101



RELEASE OF MORTGAGE

PNC BANK NATIONAL AS: OCIATION #:xxxxxxxxxxx115546 "MAJERCZYK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ANDRZEJ MAJERCZYK AND CRAZYNA MAJERCZYK, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 02/08/2005 Recorded: 03/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0506002138, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference in ade A Part Hereof

Assessor's/Tax ID No. 18-26-116-027-0000 Property Address: 7245 SKYLINE DR, JUSTICE, IL 60458

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, A	S SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY
OnMAR 1 2 2013	
A LIMIT THE FOLG	

By: Hull Minsky, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

WITNESS my hand and official seal,

PAMELA J STEFANSKY Notary Expires: 08/18/2015 PAMELA J. STEFANSKI, Notary Public Residence - SUMMIT COUNTY State Wide Jurisdiction, Ohio My Commission Expires AUGUST 18, 2015

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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following described property located in the County of Cook State of Illinois:

LOT 110 IN THE ARBORS OF JUSTICE UNIT NO. 3 SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MAJERCZYK MORTGAGEDEED



4489619840115546 xtkw035

Parcel ID#:18-25-115-027-0000

SKYL.

OKCOOK COUNTY CROPKS OFFICE which has the address of 7245 SKYLINE DR,