UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1308731000 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 03/28/2013 09:46 AM Pg: 1 of 3







SOM OFFICE

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:9921(35349 "SUWATTHEE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RRS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by PIYASIT SUWATTHEE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/22/2003 Recorded: 02/11/2003 as Instrument No.: 0030206386, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mado A Part Hereof

Assessor's/Tax ID No. 17-33-123-069

Property Address: 3320 S NORMAL ST, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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1308731000 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On March 11th, 2013

By:

John Endslow, Assistant Vice-President

STATE OF Rhode Island COUNTY OF KENT

On March 11th, 2013 before me, ROBERT J. ROSE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individua!(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

ROBERT J. RC

Notary Expires: 08/20/2015 #51989

(This area for notarial seal)

County Colons Prepared By: Heather Stumpf, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



11/21/2002 22:51 FAX 3122232085

HOME EQUITY

NOFFICIAL



CHICAGO TITLE INSURANCE COMPANY

30206386

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H22062235 HE

LEGAL DESCRIPTION: D.

THE SOUTH 2 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MARVIN'S GARDENS, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 12, 13, 14, 16 AND 17 ALL IN THE ASSESSOR'S DIVISION OF BLOCK 11 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 1, 2, 3, 4 AND 5 IN P. D. ARMOUR'S SUBDIVISION OF PART OF BLOCK 11 IN THE CANAL TRUSTIE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE AL MER.

OF COOK COUNTY CLERK'S OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 17-33-123-069

BORROWER'S NAME: PIYASIT SUWATTHEE

TEQLEGAL 1/00 DGG CK1