UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

STEPHEN DIXON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482

0001821358 KRISTIN A TOLLY PO Date: 03/13/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1308734025 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/28/2013 09:46 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KRISTIN A TOLLY A SINGLE PERSON

to <u>NATIONAL CITY MORTGAGE SERVICES Condition</u> dated <u>December 26, 2002</u> calling for the original principal sum of dollars (<u>\$155,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0030044450</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

4536 N SHERIDAN UNIT 201, CHICAGO IL - 6064

Tax Parcel No. 14-17-219-016-1005

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **20th** day of **March**, **2013**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO NATIONAL CITY MORTGAGE SERVICES CO.

By

MICHELLE F PYBURN
Its MORTGAGE OFFICER

M M N 7

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<u>0001821358</u> KRISTIN A TOLLY

| State of OHIO |) | |
|-----------------------------|---|----|
| County of MONTGOMERY COUNTY |) | SS |

Before me, the undersigned, a Notary Public in and for said County and State this **20th** day of **March**, **2013**, personally appeared **MCUFLLE F PYBURN**, **MORTGAGE OFFICER**, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO NATIONAL CITY MORTGAGE SERVICES CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CONSUELO A TRAVIS

CONSUELO A TRAVIS

Notary Public, State of Ohio

My Commission Expires

July 16, 2013

SOM CO

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<u>KRISTIN A TOLLY</u> <u>0001821358</u>

PO Date: 03/13/2013

LEGAL DESCRIPTION

PARCEL 1: UNIT 201 III 4536 NORTH SHERIDAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 29 AND 30 IN WILLIAM DEERING'S SURRENDEN SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 1998 AS COCUMENT NUMBER 98003579; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO EXHIBIT C TO THE DECLARATION IN THE AFORESAID RECORDED AS DOCUMENT 98003579.