When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:1621700875 PIN # 06-24-417-024-1038

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by MARY E. WASHINGTON bearing the date of 12/18/2008, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0900505122, hereby authorizes the Recorder to discharge same of record from the property herein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 209 B WINNSBORO CT, SCHAUMBURG, IL 60193

\_/2013 (MM/DD/YYYY) Dated on **JPMORGA** HASE BANK, N.A.

Deandrea Chapman VICE PRESIDENT

STATE OF LOUISHANA PARISH OF OUACHITA

2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CH. SE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from 1/2 board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation, cr association).

Bridget A. Chuni

By:

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 19670838 \_7 PRIME CJ4780102 T1913030914 [C] SPOIL1

\*19670838\*

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Unit Number 1809-6 in the Heatherwood West Condominiums, as delineated on the survey of the following described real estate, a part of Pasquinelli's First Addition to Heatherwood Estates, being a subdivision of part of the Southeast ½ Section 24. Township 41 North, Range 9, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 92825228 together with its undivided percentage of interest in the common elements, in Cook County, Illinois.

PIN: 06-29-417-024-1038