When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68076469

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by RICHARD J. CHLEBEK, A/K/A RICHARD CHLEBEK AND SANDRA A. CHLEBEK to LASALLE BANK N.A. bearing the date 11/14/2006 and recorded in the office of the Recorder or Registrar of Title of COOK County, in the State of Illinois, in Book, Page, or as Document # 0633849131.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 01-19-201-017-0000

Property is commonly known as: 4 POTTER LAME, LARRINGTON HILLS, IL 60010-0000.

Dated this 21st day of March in the year 2013

BANK OF AMERICA N.A. SUCCESSOR SERVICIR BY MERGER TO LASALLE BANK N.A.

MARI SANTIAGO-REY

VICE PRESIDENT

i) ha All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 19689596 DOCR T211303-5308 ERCNIL1

19689596

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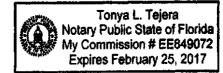
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of March in the year 2013, by Mari Santiago-Rey as VICE PRESIDENT for BANK OF AMERICA N.A. SUCCESSOR SERVICER BY MERGER TO LASALLE BANK N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTAKY PUBLIC

COMM EXPIRES: 02/25/2017



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Coot County Clart's Office GTSRC 19689596 DOCR T211303-5308 EPCNIL1

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EXHIBIT A

Lot 4 in Potter's Subdivision of Lot 1, and the Easterly 22.28 feet of Lots 8 and 6 to the South line of Lot 1, in County Clerk's Division of Section 19, Township 42 North, Range 9 East of the Third Principal Meridian, according to Document No. 2209801, excepting therefrom that part lying North of the South right-of-way line of Dundee Road, in Cook County, Illinois.

